

# ~Tails & Trails~

## FEBURARY 2010



### From the President's Saddlebag

Howdy,

What can I say about January? We had a few guests at the meeting. Joni made some awesome cupcakes and I won the door prize. The program was a presentation on Hypothermia. What you wear, even on a horse, can be lifesaving. Lea got to ride while I was at work, but the weather has kept most of us off our riding stock because of ice or mud on top of frozen ground. We certainly don't need any falls. Keep your boots handy and your woolies close. Winter is not finished yet, just teasing us.

Planning for travel and trail bosses will be brought up at the February meeting. Please plan on coming to share or volunteer to lead a ride or work party.

If you have a compass bring it on February 20th. We will be teaching how to read and use it. Please get your dues in for the year and look at last month's minutes for a new kind of door prize. You must be a current member to participate.

It is worth coming to the meeting.

Boots and saddles !!!!!Its a stampede. ~ Bob



### FREE CLASSES\*

## MAPS, COMPASS, GPS AND AIDS FOR EMERGENCY RESPONSE

Enjoy the Back Country through the use of maps, compass, GPS and aids for Emergency Response. Don't be a statistic or loose precious time.

Classes will be offered to new and current members of PBCH free of charge.

#### COMPASS & MAP READING

February 20<sup>th</sup> 6-8 PM

Learn how to take a bearing with a Compass on USFS and USGS Topo maps.



#### GPS TRAINING.

March 6<sup>th</sup>, 9-12 PM

Learn tracking, way points and compass locating with a map.

#### SPOT EMERGENCY RESPONSE

March 20<sup>th</sup>, 3-7 PM

Hands on training on how to locate your position on a map using compass circuit and GPS. Learn Emergency call out protocol and communications. Plus GPS tracking.



If you have your own maps, compass, GPS or aids for Emergency Response, please bring them to the classes. Classes will be held at the Dalton Gardens City Hall, 6360 N 4th St, Dalton Gardens, 83815

\*Not a member, then join. Individuals - \$25, Families - \$35

Back Country Horsemen is an organization that promotes sustainable use of the back country with horses and mules.

**PANHANDLE BACK COUNTRY HORSEMEN GENERAL MEETING  
JANUARY 16, 2010 MINUTES**

President Bob Williams called the meeting to order at 7:35 pm.

Guests: Nick & Ashlie Johnson and Lyle & Roberta Hudson

November Minutes were for information only.

Bob Williams gave a presentation on Hypothermia and the heating properties of cotton and wool.

**TREASURES REPORT** – Bills to be paid were: \$12.71 to Linda Wuest for door prize; \$30.14 to Debbie Samovar for printing expenses; \$40 for the PO Box rental. Gene Bruce made a motion to pay the bills, seconded by Al Linscott, motion passed. Sharon Bruce went over the 2010 budget, Gene Bruce made a motion to accept the budget, Lea Williams 2<sup>nd</sup>, motion passed. One of our CD's is maturing this month. Sharon Bruce will withdraw the money and send the payment to the state for the 2010 calendars, and the gifts to the State's Legal Fund and the National's General Fund.

**TRAILER STICKER** – Bob Williams opened the discussion on this issue. April Linscott said she read the legislature and was concerned about how it is written. It's not written that the funds would be controlled by horsemen and that the money could be sent to AVT trails. Robert Wuest stated that there grant monies are being tightened up and there are no funds for trails and if we don't buy stickers, in essence putting into the funds, we won't get any money. If we're not contributing, then we won't get much out of what little grant monies there are. Also Gov. Butch Otter has ordered an accounting of the current sticker funds by county to see where the money is going. Bob Williams asked April Linscott if she would write a letter regarding her concerns and bring it to the next meeting. Jim Kimball so made a motion, Sharon Bruce 2<sup>nd</sup>, motion passed.

**EVENTS COMMITTEE** – Gene Bruce, Jim Kimball, Karen Kimball, Diane Shriner and Bob Williams have volunteered and will be meeting at the next BoD meeting or prior.

**TUNE-UP CLINIC** - Perry Saathoff reported that he has been in contact with Krista Porter, will again provide services at Mica Ranch. Last year we had several people who RSVP'd but didn't show, as someone else arranged a clinic with another vet who offered lower prices. This left the club with extra food and a vet with extra staff that wasn't need.

If you can line up a vet for cheaper, please let us know. Additionally, if you say you are coming, be there. Show up or Pay up! Side note, Krista is no longer with McKinney Peters.

**PROGRESSIVE POT** – Linda Wuest had been picking up the door prizes. Lea Williams talked about how she set up a Progressive Pot in one of her clubs. Members come to the meeting, put a dollar in the pot, then a name is pulled out of the hat and they win the pot. Winner must be present to collect; if not there the money rolls over to the next meeting. This raised attendance to the 100's and the biggest pot award was over \$600. Sharon Bruce made a motion that we do the progressive pot instead of a door prize with a split of 50/50 between the club and the winner, Perry Saathoff 2<sup>nd</sup>, motion passed. Sharon Bruce made a motion that the Treasure have \$50 in the cash box, April Linscott 2<sup>nd</sup>, motion passes.

**ANDY BOGGS** – Karen Kimball reported that she got the support letter to Andy Boggs and that Bob Williams signed the work agreement. Andy is putting in the paper work for the grant, which will include use getting \$500 for the season and 3 pairs of chainsaw chaps for us at a value of \$200/pair. Our work agreement is for 6 people for a full day of work.

**TRAINING** – Jim Kimball talked about the 3 training sessions. Map reading and basic compass use will be on Feb 20<sup>th</sup>, 6:00 – 8:00 prior to our regular meeting. GPS training will be March 6<sup>th</sup> 9:00 – Noon. Wal-Mart has cheap units. SPOT training will be March 20<sup>th</sup> 3:00 – 7:00 prior to our regular meeting. If you have your own equipment, bring it with you to the training, plus work with it some so you know the basic workings.

Perry Saathoff made a motion to adjourn, Gene Bruce 2<sup>nd</sup>, meeting adjourned at 9:18

There 26 members present. Bob Williams won the door prize of a 50# bag of cob.

Respectfully Submitted,

Deborah Samovar, Secretary



# 2010 EVENTS



► PBCH Events ► [Regular Meeting](#) ► [TRAIL BOSS NEEDED](#) ► [RSVP](#) ► Non-PBCH Events



## FEBRUARY

**20th – Saturday**  
**COMPASS & MAP READING**

6:00 – 8:00 PM

**Regular Meeting to follow**

**20th & 21st – Saturday & Sunday**  
Colorfest Wild horse Adoption  
Burns, Oregon, Wild Horse Corrals

## MARCH

**6th – Saturday**  
**GPS TRAINING**

9:00 AM – 12:00 PM

**13th – Saturday**  
BCHI State Director Meeting in Lewiston

**20th – Saturday**  
**SPOT EMERGENCY RESPONSE**

3:00 – 7:00 PM

**Regular Meeting to follow**

## APRIL

**TBD – Saturday**  
Tune Up Clinic – Saathoff's 208-691-6452, Trail Boss  
at Mica Meadows Ranch, S. Hwy 95

**17th – Saturday**  
**Regular Meeting**

## MAY

**1st – Saturday**  
Packing Clinic – Open to Public

**15th – Saturday**  
**Regular Meeting**

## JUNE

**18th – Wednesday**  
**Regular Meeting**

## JULY

**10th – Saturday**  
BCHI State Director Meeting at Pee Wee Creek

**15th – Wednesday**  
**Regular Meeting**  
**ANNUAL POT LUCK**  
6:30 in the Park

## AUGUST

**18th – Wednesday**  
**Regular Meeting**

## SEPTEMBER

**18th – Saturday**  
**Regular Meeting**

## OCTOBER

**2nd – Saturday**  
Steak Ride – Open to Public

**17th – Saturday**  
**Regular Meeting**

## NOVEMBER

**21st – Saturday**  
**Regular Meeting**

## DECEMBER

**12th – Saturday**  
**Christmas Party**





# Wild Horse ADOPTION

**COLORFEST ADOPTION EVENT**  
**Oregon's Wild Horse Corral Facility**

**26755 Hwy 20 W**  
**Hines, OR 97738**

**Featuring 100 Oregon mustangs in diverse colors:  
vibrant pintos, creamy palominos and speckled roans to name a few**

**Friday, February 19: 8:00 a.m. - 4:00 p.m. Animal Viewing and Adopter Registration**

**Saturday, February 20: 8:00 a.m. - 12:00 noon: Animal Viewing and Adopter Registration**  
**12:00 noon - 1:00 p.m.: Silent Competitive Bid Process**

**Loading and walk-up adoptions to follow**

**866-4MUSTANGS [blm.gov](http://blm.gov)**



**U.S. Department of the Interior  
Bureau of Land Management  
Wild Horse and Burro Program**



**Cyndie Planck Photography**  
**South Steens Herd Management Area in southeast Oregon**

There are nearly 1000 horses in the corrals at this time waiting for adoption. There are pintos, appaloosas, red roan, blue roans, duns, buckskins and of course a few regular colored horses. They are from several of the Herd Management Areas in Oregon. Viewing will begin on Friday, Adoption on Saturday and loading on Sunday. The BLM has a special at this time and will deliver free within 400 Miles. The minimum price is still \$125.00. For more information get in touch with Lea Williams @ 509-994-9829.

Burns Office: 28910 Hwy 20 West, Hines, OR 97738, 541-573-4400, Email: [OR\\_Burns\\_Mail@blm.gov](mailto:OR_Burns_Mail@blm.gov)



## Hypothermia *by Bob Williams*

Hypothermia is a sudden drop in body temperature or core temperature. We are a tropical or warm blooded being and just as our temperature rises three to four degrees above normal, we are in trouble with a fever. If our temperature drops three to four degrees the symptoms start to be somewhat the same.

1. A slowing of the thought process
2. Teeth chattering, shaking
3. If warming doesn't happen soon, energy is used up and the temperature continues down.
4. It reaches where reasoning is flawed or gone. If not helped now, deep sleep and death will follow.
5. Here is the kicker.. Time line 57 degrees, windy day, maybe raining, person is wet and lost or without adequate cloths or cover for 50 to 70 minutes. Coma and if not in medical care, death and perhaps even with medical care.

We live in the North West, north being a key word here. How we think and prepare for our own well being. We have all been going for a short ride, hike on a nice day and had the weather change in a short few minutes. How well we prepare is how well we fare in a given situation.

Clothes, on or carried behind the saddle. Most of us carry a slicker, or something tied on their saddle but I have been on poker rides manning a station on a less than warm day and had families on four horses come by dressed for what the weather was like when they left the trailhead. My fire was welcome as was my coffee. So you don't have to carry a suitcase, just dress for success in the North West.



## PROGRESSIVE POT

(for Members Only)

**Throw a \$1.00 in the Pot  
Win a lot!**

We will be starting this new attendance enticer at the February 20th meeting.

Put a \$1.00 in the pot when you arrive and at the end of the meeting a name will be pulled out of the hat.

You must be at the meeting to win.

All paid members will have their name in "The Hat". Family members can't pick it up for you. If the winner is not there, the pot rolls over to the next meeting.

Winnings will be split 50/50 between the club and the winner.

Here's lookin for ya at the next meetin!

**WHEN YOU  
RSVP  
IT  
MEAN'S  
THAT YOU'LL BE  
THERE  
!!!!**

In 2009 we held events that asked for RSVP. When you don't show up, that means that the club is stuck with food that we bought for YOU!

Or that means the Vet brought supplies and STAFF, for which they paid for, for YOU! Now if you have a vet that can do the clinics cheaper than our published prices, LET US KNOW, and we'll use their services and not inconvenience our current vet.

SO, IF YOU SAY YOU ARE GOING TO BE THERE,

**BE THERE!**



**CORRECTION**

It's Tom Knoll mugging it up for the camera!

**13<sup>th</sup> ANNUAL  
TACK SWAP  
& BARN SALE**



**TACK SALE!  
NOT AN AUCTION!**

**FEB. 27th 7am-4pm SAT.  
FEB. 28th 8am-2pm SUN.**

RAIN OR SNOW \*\*\* INSIDE SALE

**MASSIVE QUANTITIES OF  
USED &  
NEW TACK**



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**FOR DIRECTIONS GO TO:**

**[www.mapquest.com](http://www.mapquest.com)**

Take Hwy 95, turn East on to Garwood,  
then right on Grand Tour

It's about 11 miles North of Coeur d'Alene,  
and 35 miles South of Sandpoint

**WATCH FOR LARGE SIGNS!**



**WATCH ADS  
IN THE  
NICKEL'S WORTH &  
EXCHANGE PAPERS**





# **PANHANDLE BACK COUNTRY HORSEMEN, INC.**

P.O. Box 1903 • Hayden, ID 83835

## **Membership Application**

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1<sup>st</sup> will apply to the coming calendar year.

Please complete the following and mail with your dues to: **Panhandle BCH, PO BOX 1903, Hayden, ID 83835**

Name: \_\_\_\_\_ Spouse's First Name: \_\_\_\_\_

Children's Name(s) Living at your address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail: \_\_\_\_\_

### **MEMBERSHIP LEVEL**

\$35 Family

\$25 Individual

\$30 Associate/Supportive

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

- |  |   |
|--|---|
| 1. ____ To support the philosophy of PBCH. | 7. ____ Camp tending.                     |
| 2. ____ Attend monthly meetings.           | 8. ____ Help put on programs at meetings. |
| 3. ____ Receive monthly newsletter.        | 9. ____ Newsletter or Web Editor.         |
| 4. ____ Work on club fund raising events.  | 10. ____ Work to organize pleasure rides. |
| 5. ____ Pleasure rides.                    | 11. ____ Work on trailheads.              |
| 6. ____ Work on trail maintenance.         | 12. ____ Help on club cook outings.       |

### **RELEASE OF ALL CLAIMS:**

**Back Country Horsemen of Idaho, Back Country Horsemen Foundation, & Panhandle Back Country Horsemen**

### **RELEASE AND WAIVER OF CLAIM**

Effective Calendar Year 2010

## **NOTICE:**

**THIS DOCUMENT IS A LEGALLY BINDING CONTRACT LIMITING YOUR RIGHTS TO RECOVER FOR INJURY AND LOSS!**

**Please read back of application and sign as indicated.**

Witness: \_\_\_\_\_



DAVE LOGUE President  
JONI LUECK Vice-President

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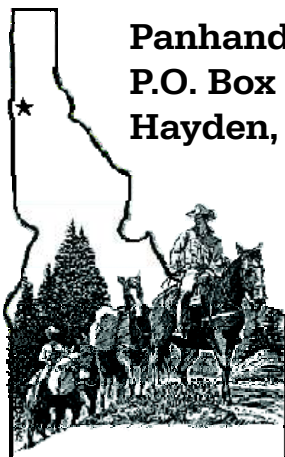


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Panhandle Back Country Horsemen  
P.O. Box 1903  
Hayden, ID 83835

Place  
Stamp  
Here

# MEMBERSHIP FEES DUE NOW!

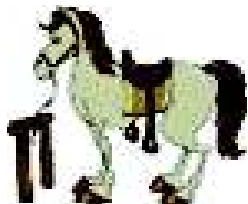
You will be dropped from our  
membership list if fees are not  
received by March 31st.

Monthly meetings  
are the 3rd

## **SATURDAY**

Held in the Dalton  
Gardens  
City Hall.

Ya can  
hitch yer  
hoss at  
Hanley  
and 4th.



Next meetin'....

## **Saturday** **FEBURARY** **16th**

Enjoy some friendly  
conversation, hot coffee  
and snacks.

Heck fire... you might  
even win the  
Progressive  
Pot!



Sure  
would  
like to see ya  
thar...

Ol' Festus & the crew.

Place Label Here

## **FEBURARY**

### **Regular Meeting** **Saturday, 20th**

### **COMPASS & MAP READING**

February 20<sup>th</sup> 6-8 PM

Learn how to take a bearing with a  
Compass on USFS and USGS Topo maps.

**\$ \$ \$ PROGRESSIVE POT \$ \$ \$**

**Trailer Sticker discussions to continue.**

Thanks to all of our  
members for supporting  
Panhandle Back  
Country Horsemen.  
We couldn't do it without  
**YOU!**

### **PANHANDLE BACK COUNTRY HORSEMEN CONTACTS**

President:	Bob Williams	509-994-9829
Vice-President:	Al Linscott	208-682-4918
Treasure:	David Rousher	208-667-7452
Secretary:	Debbie Samovar	208-245-3041
Newsletter:	Debbie Samovar	dsamovar@hughes.net
Web Wrangler:	High Desert Design	hdd430@gmail.com
Web Site:	www.pbch.org	