



~Tails & Trails~

MARCH

2009



HAPPY ST. PATRICK'S DAY



From the President's Saddlebag

The trail committee has come up with rides for this year. We still need trail bosses for several rides.

Additionally, we need to know how much interest there is in hold a combined clinic in CPR Certification, Chainsaw Certification and Trailer Inspection.

So if you are interested in becoming a trail boss for one of the rides/projects or attending the combined clinic, contact me at saathoff50@yahoo.com or 208-691-6452.

See you on the trails ~ Perry

Escure Ranch Ride Saturday, March 14, 2009 10:30 AM

Once again PBCH will converge on Escure Ranch south of Sprague, WA. The ride will venture west and northwest of the ranch to the area of the famed Wall Lake. We finally "discovered" this lake a couple of years ago while riding the scablands and we could get lucky and find it again!

This is, of course, an early season ride, but the difficulty level is not high, so the conditioning level of your horse/mule should not be a big concern. One thing that could be a problem is the surface we will be riding on. The scablands are a rocky, basalt surface so horse shoes may be needed depending on your animal's feet.

It will be mid-March so the weather could be a factor. Come prepared for anything except temperatures above 85 degrees. That is not likely.

So, how do you get there? Head out I-90 westbound to the Sprague, WA exit. At the stop sign after exiting, turn left (southbound) on Hwy 23 and proceed 12 miles to Davis Road. Davis Rd intersects from the west (on your right) at a place where Hwy 23 makes a sharp left turn. You soon make a sharp left-right-left turns then you proceed southbound approximately 7 miles to the Revere grain elevators on your right. About a $\frac{1}{4}$ mile or so past the elevators, make a left turn on Knott Rd and proceed south about 2 and $\frac{1}{4}$ miles watching for a BLM Information sign on your right. Taking a right, you immediately cross a cattle guard and proceed south another 2+ miles to the ranch. The last two miles will be a slow go because it is rough and pretty much one lane all the way.

Look for PBCH signs at the major intersections from Davis Rd on to the ranch. Don't forget your lunch for the ride.

Any questions, call the Lionbergers at 772-2964, or Bob Williams at 509-244-9447.



Corrals at Escure Ranch

President: Perry Saathoff 208-691-6452
Vice-President: Al Linscott 208-682-4918
Secretary: Sherri Lionberger 208-772-2964

Treasure: Sharon Bruce 208-660-5460
Newsletter: Debbie Samovar dsamovar@hughes.net
Web Wrangler: High Desert Design hdd430@gmail.com

Panhandle Back Country Horsemen February 21, 2009 Meeting at Dalton City Hall

Vice-President Al Linscott opened the meeting at 7:30. There were guests present – Tom Knoll (who joined), Monica Sabin and Shane Post. Minutes were read from the January meeting and approved as read. Treasurer's report was given by Gene Bruce in Sharon's absence. Bills to be paid were \$112.47 to Debbie Samovar for ribbons for the photo contest, Linda Wuest for \$14.30 for the door prize and \$25 to Buck Knives for a \$65 dollar value knife for the trade show. Bob moved to pay the bills, seconded by Alan. Motion carried.

Old Business: Life flight – we have sold all of our extra 25 memberships.

Goals and objectives for this year – one that Perry thought about was working on trails closer to CdA to help with folks that don't want to travel a long ways. There were two suggested – 4th of July pass ski trails and CdA Mountain down to Carlin Creek. Karen is looking into the latter.

Outdoor show: We have the live auction item from Buck Knives. Bernie is ready for the photo contest, but needs to get a judge. Gene and Sharon donated an item for the bucket raffle and we need one more. Kimballs volunteered to have folks stay at their place with hook-ups. The Sunday Dutch oven cook-off has about 4 teams going – need more to sign up. Marilyn asked about the chapter display – she will bring it. There will be a colt training contest again. The dinner for auction will cost \$15.

CPR training needs to be done again, but there needs to be interest in taking it before Perry sets it up. There are several that are interested and Debbie will ask through her email list for interested folks. Joni took it at the hospital for about \$15 also.

Perry was in charge of the trail committee and will put the schedule in the next newsletter. March 14 there will be a ride

at Escure Ranch out of Sprague with Bob and Bernie as trail bosses. April 11 is the tune-up clinic and Saathoffs will trail boss it. The brand inspector won't be there. April 25 is a work party at Marie Creek to clean the trail. Gene and Sharon will trail boss if their calendar is open. The trail challenge was September 26, but may get changed to September 19 to accommodate the work party on September 26 at Escure Ranch. Someone will check with Riders to make sure they can do that date. Heyburn will have the lower parking lot open this summer. Bernie gave the other dates and they will be put on the calendar.

Karen said there will be another hearing on the Bernard Peak trail on April 6 – the developers are going to protest the last ruling. A question was raised about doing the chain saw certification – we will try to get George to do it again this year. Bob will call Byron about it.

New Business - Joni Lueck said that Ride the West changed location to Fred Brown's ranch north of Spokane – they have a nice website called ridethewest.com. The date will be Memorial Day weekend – good luck!

We still have about 19 calendars to sell and we have already paid for them, so we really need to sell them.

Lea Williams handed out flyers on the BLM extreme mustang makeover in Albany Oregon March 19-21. (4-5 year olds)

Bernie asked if there are questions for our guests regarding our activities. Door prize was won by Monica Sabin – our guest.

Motion to adjourn was made and seconded...and passed.

Respectfully submitted,
Sherri Lionberger
Secretary

CHANGE OF ADDRESS



PBCH has lost their current mail box of 5382, CDA 83814 due to the U DO IT Center has changed to Ace Hardware and they did not want to keep the contract of having mail at their location. Effective 4/30/09 they will shut down. The option was to either get a box at the downtown CDA post office or Hayden branch. After getting responses from the board we have a new box in Hayden.

Our new address is PO BOX 1903, Hayden, ID 83835.

PBCH Proposed Events

Also discussed: Trail clearing at Heyburn State Park; Work at 4th of July Pass trails; Ride at the Thompson Pass; CdA Mountain down to Carlin Creek

If you have any further suggestions for rides/work projects, or you would trail boss any of these activities, please contact Perry Saathoff

2009 EVENTS



► PBCH Events ► **Regular Meeting** ► **TRAIL BOSS NEEDED** ► **RSVP** ► Non-PBCH Events



MARCH

14th – Saturday
Escure Ranch – Bernie Lionberger 208-772-2964
and Bob William 509-244-9447, Trail Bosses

19th, 20th & 21st – Friday, Saturday & Sunday
Northwest Extreme Mustang Makeover
Albany, OR

21st – Saturday
Regular Meeting

27th, 28th & 29th – Friday, Saturday & Sunday
BCHI Outdoor Show in Lewiston

APRIL

6th – Monday
Bernard Peak Access Zoning Hearing
Kootenai County Administration Building

11th – Saturday
Tune Up Clinic – Saathoffs 208-691-6452, Trail Boss
at Mica Meadows Ranch, S. Hwy 95

18th – Saturday
Regular Meeting

25th – Saturday
Marie Creek Trail Clearing
Gene Bruce 208-660-5460, Trail Boss **POSSIBLY**

MAY

9th – Saturday
Marie Creek Ride, **TRAIL BOSS NEEDED**

Inland Empire BCHW Poker Ride
at Fish Trap Lake, info at www.iebch.com

16th – Saturday
Regular Meeting

Memorial Weekend
23rd, 24th, & 25th – Friday, Saturday & Sunday
Craig Mountain Work Project
Work Project south of Lewiston
Bernie & Sherri Lionberger 208-772-2964, Trail Bosses

Ride the West – ridethewest.com
Fred Brown's ranch north of Spokane

JUNE

6th – Saturday
Wahoo Hitch Rails Work Project, **TRAIL BOSS NEEDED**
National Trails Day – <http://www.americanhiking.org/NTD.aspx>

18th – Wednesday
Regular Meeting

5th, 6th, 7th & 8th – Friday, Saturday, Sunday & Monday
Brad Cameron Mule Clinic in Dayton, WA
Tom & Carolyn Ring 509-547-7489
<http://cameronequine.com/schedule.htm>

JULY

3rd, 4th & 5th – Friday, Saturday & Sunday
St Joe Work Project at Red Ives
Bernie & Sherri Lionberger 208-772-2964, Trail Bosses
2ND TRAIL BOSS NEEDED

15th – Wednesday
Regular Meeting
ANNUAL POT LUCK
6:30 in the Park

AUGUST

19th – Wednesday
Regular Meeting

SEPTEMBER

5th, 6th, & 7th – Saturday, Sunday & Monday
Clearwater Crossing, Montana
TRAIL BOSS NEEDED
Bacon/Bean
Bernie & Sherri Lionberger 208-772-2964, Trail Bosses

19th – Saturday
Regular Meeting

19th or 26th
Trail Challenge, **TRAIL BOSS NEEDED**
Escure Ranch Project, **TRAIL BOSS NEEDED**

OCTOBER

3rd – Saturday
Linscott Steak Ride
Al Linscott 208-682-4918 & April Linscott 208-660-1415
Trail Bosses

17th – Saturday
Regular Meeting

NOVEMBER

21st – Saturday
Regular Meeting

DECEMBER

12th – Saturday
Christmas Party

TO BE SCHEDULED

CPR
Saw Clinic
Trailer Inspection

RSVP INTEREST TO PERRY SAATHOFF 208-691-6452

CATCH THE ACTION

Northwest Extreme Mustang Makeover

Northwest Horse Fair

March 19 - 21, 2009



Corinne Elser and Dolly of Burns, Oregon
2008 Western States EMM Winners

Adopt a Trained Oregon Wild Horse.

36 Trainers will compete on Oregon Wild Horses
they have trained for 90 days.

3700 Knox Butte Road E Albany, Oregon

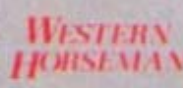
March 19th at 6:00 PM: Body Condition and In Hand class

March 20th at 7:00 PM: Horse Course (Round 2)

March 21st at 10:00 AM: Finals (Top 10 horses will perform)

March 21st at 11:00 AM: ADOPTION of 36 trained horses by oral bid

866-4MUSTANGS wildhorseandburro.blm.gov
(512)355-3225 mustangheritagefoundation.org





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**Alignment
Shocks
Brakes**

CONGRADULATIONS Eva Anderson. PBCH member who won the January Monthly Prize of \$500. There are still calendars available, so you can get a chance at the prizes or increase your odds.

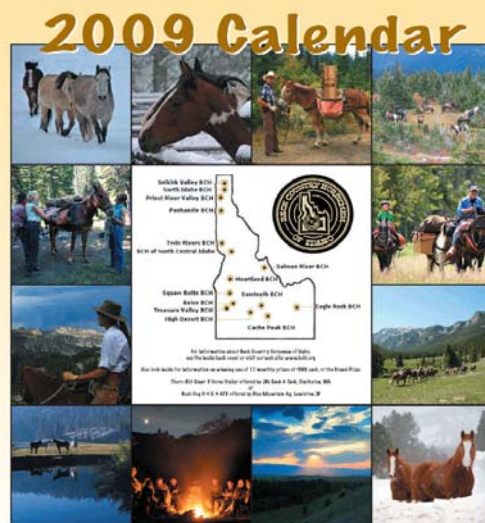
WIN

Your choice of one of these prizes



BACK COUNTRY HORSEMEN OF IDAHO

Year 2009 Fund Raiser Calendar
\$20 Donation - Only 2,000 calendars to be sold
 Win a \$500 cash prize in monthly drawings from January to November.



ONLY 11 CALENDARS LEFT Contact Sharon Bruce at packmule52@yahoo.com or phone 208-660-5460

Help find Max.

He is a mostly white Medicine Hat paint gelding with sorrel hat and body spots in flank area so he will be easy to spot and recognize. Max could be anywhere. we have had leads from all over the country connected to prime theft suspects, auctions, etc.

Funds have been donated to raise the reward to \$4000 or Ford truck.

For more details and information see attached flyer or go to http://onenesssthroughwellness.com/Max_-_Stolen_Paint_Horse.html

Here is Max's page on NetPosse
<http://netposse.com/stolenmissing/MaxILstolenAug08.htm>

**Max - Stolen in IL
 August 2008**



(c) 2008
www.NetPosse.com

CLASSIFIED AD

Beautiful AQHA 9 yr old gelding.

15.0 HH. Does water, roads & trails. No problem with traffic. UTD on vaccines & worming. Intermediate rider.

\$1,500.00 Please call or email Bev Syslo at:
 208-818-4829 or codeysophie@hotmail.com



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C·A·R·E

Our Care Code: **pbch**

www.countrysupply.com

Enter our Care Code and the club will get 5% of all sales (except on wormers and shipping).

Our **pbch** month-to-date earnings to date are up to \$30.00 (A check will be mailed to us the month after our earnings go over \$50.00. Earnings under \$50.00 will carry forward.)

LOOK

We are now up to \$30

Panhandle Back Country Horsemen Membership Application

Back Country Horsemen of America... is a nonprofit organization working towards the preservation of the back country. Our primary purpose is to maintain trails, trailheads and opportunities to use stock in the backcountry. We work with Federal and State agencies, other groups and individuals to support proper use and protection of our backcountry. We support education of all backcountry users to reduce impacts on meadows, trails and all resources so that our right to use horses is maintained.

If you believe in our cause, we welcome your membership. We have monthly meetings, with an education session and our members receive a monthly newsletter.

Dues paid after October 1st apply to the coming calendar year. Please complete the following and mail with your dues to:

Panhandle BCH, PO BOX 1903, Hayden, ID 83835

Name: _____ Spouse's First Name: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Phone Number: _____ E-mail: _____

\$35 Family Membership _____ \$25 Individual Member _____ \$30 Associate/Supportive Member _____

We would like to know if you are willing to participate on PBCH projects or if you are becoming a member mainly to support the philosophy of PBCH. Please check the areas that you are interested in:

1. <input type="checkbox"/> To support the philosophy of PBCH.	7. <input type="checkbox"/> Camp tending.
2. <input type="checkbox"/> Attend monthly meetings.	8. <input type="checkbox"/> Help put on programs at meetings.
3. <input type="checkbox"/> Receive monthly newsletter.	9. <input type="checkbox"/> Newsletter or Web Editor.
4. <input type="checkbox"/> Work on club fund raising events.	10. <input type="checkbox"/> Work to organize pleasure rides.
5. <input type="checkbox"/> Pleasure rides.	11. <input type="checkbox"/> Work on trailheads.
6. <input type="checkbox"/> Work on trail maintenance.	12. <input type="checkbox"/> Help on club cook outings.

RELEASE OF ALL CLAIMS:

In consideration of my membership in, and participation in the activities of Panhandle Back Country Horsemen, Inc., I do hereby waive, release and discharge Panhandle Back Country Horsemen, Inc., its agents, employees, and officers, from all claims, demands, actions, and causes, and its successors or assigns, for all personal injuries, known and unknown, and injuries to property, real or personal, caused by, or arising out of the activities and my participation with Panhandle Back Country Horsemen, Inc., and the purpose from which such organization exists.

I do further acknowledge that the activities in which I participate are or may be hazardous, and I am fully aware of prospective injuries, and have read this release, and understand all of its terms, and voluntarily sign the same with full knowledge of its significance.

Dated this _____ day of _____, 20_____.

Member:	Spouse:
Witness:	Thank you for joining Panhandle Back Country Horsemen

Please mail Membership Form to:

**Panhandle BCH
PO BOX 1903
Hayden, ID 83835**



BACK COUNTRY HORSEMEN OF IDAHO
2009 OUTDOOR SHOW
MARCH 27TH, 28TH, 29TH
NEZPERCE COUNTY FAIRGROUND - LEWISTON IDAHO
HOSTED BY TWIN RIVERS BACK COUNTRY HORSEMEN

The event will be advertised across Washington, Idaho, Montana and Oregon, with expected attendance to exceed 2500. Among the various planned activities will be a Photo Contest, Bucket Raffle, Raffles, Demonstration Areas, Horse Training Competitions, Stock Dog Exhibitions, Packing Demos, Forest Service Displays, Dutch Oven Cooking Contest, Dinner and Live Auction Saturday night, Cowboy Poetry, and much, much more.

SHOW / DISPLAY HOURS

Friday 3:00 p.m. to 8:00 p.m.

Saturday 9:00 a.m. to 6:00 p.m.

Sunday 9:00 a.m. to 3:00 p.m.

BACK COUNTRY HORSEMEN OF IDAHO
DUTCH OVEN COOK OFF
SUNDAY, MARCH 29, 2009

Dig out those Dutch ovens, because we are going to show off our great food and attitudes. Let's show the general public how we BCH'ers cook up some good grub in the back country. This is a chance to get folks enthused about what great food can be created and how well we eat on our back country trips.

RULES:

2 person teams will be made up from bch of Idaho members. There will be room for ten teams. Recipe you are planning to use is required, along with a \$10.00 team entry fee.

This will be a one pot cook off, consisting of either a dessert or bread recipe. Cooking can start at 8:00 am and the dish must be completed by 11:00 am for judging. Teams will be judged on creativity, taste, cleanliness, presentation and interaction with the public. Prizes go to the top three teams.

We will provide two 8' tables for each team. Each team must bring their own cook table to cook on, or a pan to protect the asphalt floor. Teams will need to bring briquettes, water, equipment and food necessary to complete your dish. Each team will be responsible for clean up of their area.

The public will be able to buy a plate for \$2.00 to get three samples from the Dutch oven teams. Money collected will go toward the fairgrounds barn rental.

This competition is about encouraging the skill of using the Dutch oven without the use of additional pans such as bread pan tins, tinfoil, etc. Trivets under meat and parchment paper are acceptable.

The most important thing of all is to have fun and spread the love and joy of Dutch oven cooking with everyone you come in contact with.

Because space is limited in the fairground's barn, please contact Sharon Bruce @ 208-660-5460 or email packmule52@yahoo.com to participate no later than March 20, 2009.





BACK COUNTRY HORSEMEN OF IDAHO
2009 OUTDOOR SHOW
MARCH 27TH, 28TH, 29TH
NEZPERCE COUNTY FAIRGROUND - LEWISTON IDAHO



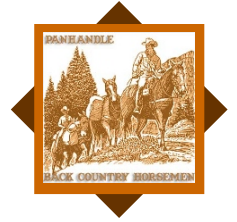
**HOSTED BY
TWIN RIVERS
BACK COUNTRY
HORSEMEN**

PHOTO CONTEST

Call for Entries

Share your memories captured in photos for recognition and fun!

Rules:



**CHAired BY
PANHANDLE
BACK COUNTRY
HORSEMEN**

Contest is for Amateurs. **NO Professional photographers please.** (If you get paid for taking photos, you're a professional).

Entries must be **film** or **digital** images, and be in black and white or color. Size - 4" X 6" through 11" X14".

How photos are mounted is the photographer's choice. All photographs should accurately reflect the subject matter and the scene as it appeared in the viewfinder. Nothing should be added to an image, and aside from minor dust spots, nothing should be taken away. Cropping and minor adjustments to color and contrast are acceptable.

Photographers are encouraged to enter photos that have **NOT** been previously entered In BCHI State Convention displays.

Submit entries at the REGISTRATION DESK upon arriving at the convention. **NO later than 9 AM, Saturday** for display.

Please attach the below entry form on the back of each entry, which includes the following: Your name, address, phone number, e-mail, location of where photo was taken and names of the people in the photo.

Questions: call Bernie Lionberger 208-772-2964 An independent judge will look at technical quality, composition, originality, and artistic merit.

AWARDS WILL BE PRESENTED FOR

"People's Choice"- \$30.00, "Best Overall"- \$30.00, and 1st, 2nd, 3rd Place Ribbons in each category

Categories are:

"Wintertime with your Horses/Mules" "On the Trail - In Camp"
"Working the Trails" "Nature": Includes wildlife/plants/landscapes

ENTRY FORM

NAME: _____

ADDRESS: _____

CITY, ST, ZIP: _____

PHONE: _____

E-MAIL: _____

LOCATION OF PHOTO: _____

NAMES OF PEOPLE IN PHOTO: _____

Please fill out ALL lines above.

This will allow us to contact you if you are a winner or photo is chosen to go into the 2010 calendar.



Panhandle Back Country Horsemen

P.O. Box 1903

Hayden, ID 83835

Place
Stamp
Here

**TIME TO PAY YOUR 2009 PBCH MEMBERSHIP.
DUES MUST BE RECEIVED BY MARCH 31st.**

Don't  Forget

**NEXT
REGULAR
MONTHLY MEETING**

**MARCH
Saturday the 21st**

Thanks to all of our members for supporting Panhandle Back Country Horsemen.
We couldn't do it without **YOU!**